

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Dunbar Elementary | 3/9/2020 | 3:30 pm | Dunbar Media Center |

**Notice Prepared By:** Ernest Sessoms, Jr. **Date Posted: 3/6/2020**

**Meeting Agenda**

1. **Action Items**
	1. Approval of Agenda
	2. Approval of Previous Minutes
2. **Discussion Items**
	1. Dunbar Budget FY21 Strategic Plan
3. **Information Items**
	1. Parent/Community Events